



# Tallygaroopna Primary School Newsletter

☎ 58 298 264 / 0411 960 164

🏠 24 - 34 Victoria Street, Tallygaroopna

✉ [tallygaroopna.ps@education.vic.gov.au](mailto:tallygaroopna.ps@education.vic.gov.au)

🌐 <https://www.tally-ps-3067.vic.edu.au>

**Term 2 #13 - May 8<sup>th</sup> 2023**

**>> NOTES / PAYMENTS DUE <<**

Please finalise any outstanding payments

**1. Year 6 to 7 Application Forms** – A reminder to families that the 9 page document that was sent home needs to be returned to Tallygaroopna PS by Friday 12<sup>th</sup> May. This is for both Government and Non Government Schools (Catholic and Independent). Please contact our school to get VSN numbers which are required ASAP. All of this specific information was put on Skool Loop last week.

**2. Open Days** – We have a number of Open Days still scheduled for Term 2 for prospective families and students. Please promote these dates as much as possible – these are now on all school communication platforms. We hope to have an idea of enrolments for 2024 by the end of Term 2 – this will assist with planning and staffing for the new year.

**3. Curriculum Days** – Just a reminder to families that we have scheduled two Report Writing Days (Curriculum Days) on the following days:

Term 2: Friday 9<sup>th</sup> June (in line with the King's Birthday holiday on Mon 12<sup>th</sup> June)

Term 4: Monday 6<sup>th</sup> Nov (in line with the Melbourne Cup Public Holiday on Tues 7<sup>th</sup> Nov).

**4. Mothers Day Raffle** – Raffle books have been distributed to families (\$1 per ticket / \$10 raffle book) – via the eldest child in each family. Specific details about this raffle are in this edition of the newsletter. Could all raffle tickets be returned by this Thursday please in anticipation for the raffle draw on Friday at assembly.

**5. Pie Drive** – Orders which were distributed before the holiday break are due on Tuesday 9<sup>th</sup> May. Orders will be ready to pick up from 3pm on Friday 19<sup>th</sup> May (MP room).

**6. Biggest Morning Tea** – This will be held on Thursday 25<sup>th</sup> May and specific details are in this edition of the newsletter. We look forward to many visitors on this morning.

**7. Dysons Community Grant** – We have received word that our school has been successful with this grant. As a result, we will receive \$1000 to go towards the upgrade of the basketball backboards on the court area. Special thanks to Jannah Tucker and the senior students for assisting with this application.

**8. Cross Country** – Congratulations to all of the student who participated in the EGPSSA event on Friday at Kialla Lakes. It was great to see our kids do their best and get out of their comfort zone. We have 8 students who have qualified for the Division Cross Country event which is scheduled for Friday 12<sup>th</sup> May. Well done to Pippa, Lilly, Charlotte, Opal, Harry, Diesel, Braxton and Archie Sidebottom. Permission forms will go home today and the cost for this event is \$10 if students would like to participate. Families will need to make travel arrangements for this event.

**9. School Photos** – These are scheduled for Friday 19<sup>th</sup> May. Envelopes have been distributed and these must be returned before the photo day. Further information has been sent out via Skool Loop in regard to specific packages and payments for families.

**10. Munch N Crunch** – This involves a pie and a donut on Thursday 11<sup>th</sup> May. Orders closed last Friday. We will be having another Subway Munch N Crunch towards the end of the term – stay tuned for more details.

**11. Attitude to Schools Survey** – The AtoSS is an annual student survey offered by the Department of Education to assist schools to gain an understanding of students' perceptions and experience of school. Grade 4,5 and 6 students will be asked about their thoughts and feelings in relation to their school, their learning, peer relationships, resilience, bullying, health and wellbeing, physical activity, and life in general. This year, the AtoSS will be conducted at our school from Monday 22<sup>nd</sup> May to Friday 9<sup>th</sup> June. Further information is on Skool Loop.

**David Brodie (Principal)**

*Our general school rule is to "consider the feelings of others at all times".*

Food scraps & food wrappers will go home in student lunch boxes to assist with hygiene in the school  
The Department's latest advice on coronavirus can be found at [www.education.vic.gov.au/coronavirus](http://www.education.vic.gov.au/coronavirus)

**RESPECT  
HONESTY  
INCLUSION**

# Tally PS Newsletter Term 2 #13 – May 8<sup>th</sup> 2023

**12. GRIP Conference** – Our school leaders (Fenn, Jodie, Kade and Liam) will attend this day with students from other schools on Tuesday 9<sup>th</sup> May – permission forms have gone home and are now due. Mr Brodie will be attending this conference as well.

**13. Movie Night** – This will be held on Friday 16<sup>th</sup> June and will involve a Pizza Tea at 6pm followed by a movie. Further information will be available soon but we anticipate that the night would conclude at about 8.30pm.

**14. Subway Munch N Crunch** – The final Munch N Crunch for the term will be held on Tuesday 20<sup>th</sup> June. We anticipate that orders will go home in the next few weeks.

**15. Professional Practice Days** – The Victorian Government Schools Agreement 2022 provides teachers with two professional practice days in 2023 and one professional practice day in 2024 and beyond. We will be aiming for these to not be pupil free days – further information will be available soon.

**16. Canberra Camp** – This camp is planned for Grade 5/6 students in Term 4 from Monday 23<sup>rd</sup> October to Thursday 26<sup>th</sup> October. Families are encouraged to make regular payments to assist with the overall cost of this camp. We anticipate that this camp will be about \$400 - \$450 per student subject to fundraising.

**17. Lost Property** – There is a large amount of lost property in the Project Space. Can families have a look through this please and feel free to take any items home if you think these belong to you. A reminder to name items – unfortunately, many of these items are unnamed.

**18. Head Lice** – Again there have been some reported cases of this throughout the school. Students are excluded from school until appropriate treatment has commenced.

[Head Lice Policy](#)

**19. Working with Children Checks** – A reminder to families and any other members of the school community that Working With Children Checks are needed for any helpers in the classroom.

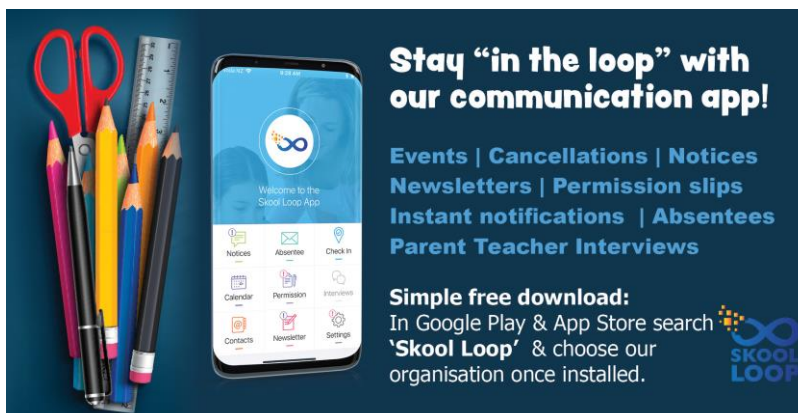
[Volunteers Policy](#)

**20. Policies** – Just a reminder to families that all of our school policies can be [found here](#). These are regularly updated throughout each year at School Council.

**21. Parent Payment Arrangements** – These are set at \$140 per student to cover stationery, online subscriptions and MACC & MARC costs. These were sent home last year and have been reduced by \$10 from 2022. Payment would be appreciated ASAP. [Further information is found here](#).

**22. School Payments** – When making payment to the school bank account for multiple items, please make one direct deposit for the total amount with your family name listed and email the school a message detailing the breakdown of the payment.

**23. Vegetable Garden** – Bev Montgomery has updated our garden and we currently have a vast number of vegetables growing in this area. Please reinforce that nothing is to be taken out of this area for the time being.



**Stay “in the loop” with our communication app!**

Events | Cancellations | Notices  
Newsletters | Permission slips  
Instant notifications | Absentees  
Parent Teacher Interviews

**Simple free download:**  
In Google Play & App Store search ‘Skool Loop’ & choose our organisation once installed.

**SKOOL LOOP**

Nick Bamford	Occupational Therapy - Friday	Speech Therapy - Thursday
Tuesday's from 9-11 am (Terms 2-3)	Term 2 – May 19 <sup>th</sup> , June 2 <sup>nd</sup> , 16 <sup>th</sup> Term 3 – July 14 <sup>th</sup> , 18 <sup>th</sup> , Aug 11 <sup>th</sup> , 25 <sup>th</sup> , Sept 8 <sup>th</sup>	Term 2 – May 11 <sup>th</sup> , 18 <sup>th</sup> , 25 <sup>th</sup> , June 1 <sup>st</sup> , 8 <sup>th</sup> , 15 <sup>th</sup> and 22 <sup>nd</sup> Term 3 – July 13 <sup>th</sup> , 20 <sup>th</sup> (TBC), Aug 3 <sup>rd</sup> (TBC)



## **Mental Health and Wellbeing with Mrs.Monty – Vegie Garden**

With the help of the Grade 2 students, Marie and Ace, we finally got our vegie garden planted. We were lucky enough to receive a voucher from Bunnings for \$150 which has helped purchase some materials for the vegie patch and the vegies. Today, (Friday) we planted broccoli, cauliflower, carrots, baby leaf spinach, snow pea, pak choi and some parsley. We cannot wait to watch them grow.



# Student of the Week

## Grade F/1/2

Miss M's Blossoming F/1/2's



### Lachie S

For being an outstanding student who strives to do his best at all times. You always make a huge effort with your work and show a great interest in all topics. Lachie you are an absolute delight to have in the classroom, keep being amazing!

## Grade 2/3/4

Miss P's Tremendous 2/3/4s



### Nate

Nate has put a lot of effort in ensuring he is focused during learning time. It has been wonderful to see him making a conscious effort to block out distractions around him and to be less distracting to others. It is because of this that the work Nate has produced this week has been of an amazing standard. I am extremely proud of you, Nate! Keep up the great work.

## Grade 4/5/6

Miss L's Effervescent Experts



### Pippa

Pippa is always willing to be a helpful hand in the classroom and this is really appreciated. Throughout this week, we have concentrated on characterisation with our Writing and it has been really encouraging to see that Pippa has grasped this topic with enthusiasm and with good knowledge. Well done, Pippa.

## GEM AWARD – Gratitude, Empathy, Mindfulness



### Lachie S

For always being so polite and using his manners. Well done, Lachie.

## SPORT AWARDS



### Amelia

For her great listening skills during the game of 'In / Out', and for her kicking skills for soccer. Well done, Amelia.



### Billie

For being attentive and having a real go at the soccer skills. You always do your best, Billie! Thank you.

# Tallygaroopna PS

## 2023 Open Days

for prospective 2024 families

### 9 – 10am

Tuesday May 2<sup>nd</sup>  
Monday May 8<sup>th</sup>  
Tuesday May 16<sup>th</sup>  
Monday May 22<sup>nd</sup>  
Wednesday May 31<sup>st</sup>  
Thursday June 8<sup>th</sup>  
Friday June 16

School packages available – come along and have an informal chat with staff, a cuppa and some morning tea.

**Phone 5829 8264 for more information**

*Other days can be organised upon request.*

# Thursday May 25<sup>th</sup> 2023



Tallygaroopna Primary School invites

**Community Members and  
Current/Future Families to our**



**Special Friends & Grandparents Morning**  
9.30am – 10.30am

Gold coin donation to support the Cancer Council

**Please RSVP - 5829 8264**



School information can be found on our website:  
<https://www.tally-ps-3067.vic.edu.au>

**Virtual School Tour**  
<https://www.tally-ps-3067.vic.edu.au/page/178>



## Camp Fundraiser

# Mother's Day

### Tupperware Raffle

<b>1<sup>st</sup> Prize</b> Allegra divided cheese platter 4 stemless tumblers 4 champagne flutes RSP \$179 	<b>2<sup>nd</sup> Prize</b> Black insulated lunch bag 500ml eco water bottle Purple thermos Salad bowl, spoon & dressing bottle RSP \$146 
<b>3<sup>rd</sup> Prize</b> Dark pink insulated lunch bag 500ml eco water bottle Pink travel mug Divided pink lunch box & dressing bottle RSP \$99 	<b>4<sup>th</sup> Prize</b> Ilumina travel mugs – set of 4 Limited edition Blushing Pink mugs with lids and spoons – set of 4 RSP \$80 

**Drawn Friday May 12<sup>th</sup>**  
All proceeds going towards the  
2023 Grade 5/6 Canberra Camp  
Donated by Vicki Mannes

**\$1**  
per ticket



# TALLY P.S. CALENDAR

(all dates TBC)



## Term 2 2023

Mon	Tue	Wed	Thu	Fri
<b>24</b> Term 2 Begins	<b>25</b> Anzac Day – no schoolAA	<b>26</b> Art / PE	<b>27</b> RR & RP	<b>28</b> School Disco
<b>MAY 1</b>	<b>2</b> Open Day	<b>3</b> PE / Music / Library Parents Club Mtg.	<b>4</b> RR & RP	<b>5</b> Cross Country – Kialla Lakes
<b>8</b> Open Day	<b>9</b> GRIP Conference Pie Drive – orders due	<b>10</b> Art / PE	<b>11</b> RR & RP Munch N Crunch	<b>12</b> Cross Country – Div. Mothers Day – 14th
<b>15</b>	<b>16</b> Open Day	<b>17</b> PE / Music / Library	<b>18</b> RR & RP	<b>19</b> Photo Day Pies Delivered
<b>22</b> School Council 3 Open Day	<b>23</b>	<b>24</b> Art / PE	<b>25</b> RR & RP <b>Biggest Morning Tea</b>	<b>26</b>
<b>29</b>	<b>30</b>	<b>31</b> PE / Music / Library Open Day	<b>JUNE 1</b> RR & RP	<b>2</b>
<b>5</b> Principals Conference	<b>6</b>	<b>7</b> Art / PE	<b>8</b> RR & RP Open Day	<b>9</b> Curriculum Day Report Writing
<b>12</b> King's Bday	<b>13</b>	<b>14</b> PE / Music / Library	<b>15</b> RR & RP	<b>16</b> Open Day Movie Night
<b>19</b> School Council 4	<b>20</b> Munch N Crunch - Subway	<b>21</b> Art / PE	<b>22</b> RR & RP	<b>23</b> Term 2 Ends – 2.25pm
DIRECT BANK DEPOSIT - Account Name: Tallygaroopna Primary School BSB: 063—527 / Account number: 0090 7788				

[Child Safety Training for School Volunteers can be accessed here](#)