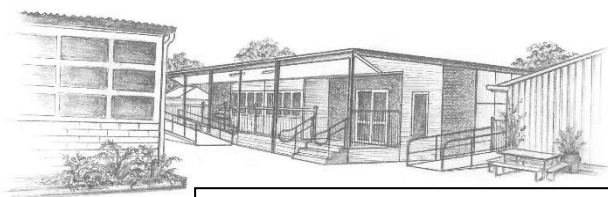


# TALLYGAROPNA PRIMARY SCHOOL NO.3067



TERM 2 NO. 19 18<sup>th</sup> June 2018



Victoria Street, Tallygaropna

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Facebook Page - [Click here](#)

Small Schools Website - [Click here](#)

**SCHOOL VALUES - RESPECT, HONESTY & INCLUSION**

## News from the Principal's Desk

Hi everyone

Last week, I attended the Curumbene Camp on Wednesday and it was great to see our students interacting positively with other children from similar cluster schools. We were fortunate that the wet weather stayed away and from all reports the students who attended had a great time with many getting out of their comfort zone. Special thanks to Miss Lothian for attending the 3 days of the camp and also to Dee Palmer for attending on Friday to help out with supervision. Tomorrow, five of our senior students venture off to the Somers Camp and again, I am sure they will have an adventure which they will remember.

Staff are busily putting the final touches to reports and we are aiming to send these home to families on Monday 25<sup>th</sup> June. There are some minor changes with the reports again this year as we are always trying to improve these for our school community. Numbers for the Student Led Conference day on Thursday 28<sup>th</sup> June have grown progressively over the last couple of weeks and teachers will share each students' Individual Learning Plan on this day as well.

So far, we have had 3 successful Open Days and after initial discussions we're are planning for a large intake on new Foundation students. Possible classes for 2019 are listed in this edition of the newsletter. We have 2 more Open Days available for families if needed but additional days can be organised upon request.

In this edition of the newsletter, there are a number of items which need addressing – please read these carefully and as always don't hesitate to seek clarification if needed. Our Book Fair began today and we look forward to this being a great fundraiser again for our school. If we are able to generate \$1,000 of sales our school is able to purchase some books from the Fair and we look forward to getting some suggestions from our children.

Finally, families who are using OSH Care will need to do a Centrelink Child Care Subsidy Assessment as soon as possible. From feedback I have received from parents so far, this process is simple and information is provided again in this edition of the newsletter. This task is urgent in regard to subsidies.

Karen will be at school for the whole week to attend to any matters that arise throughout the week. I look forward to catching up with some parents at School Council on Wednesday night and throughout the week.

David Brodie (Principal)

**Absence forms can be submitted on Flexibuzz for any students absent.**

**Contact the school if you need help with registering for the Student Led Conferences. Families are welcome to use our computer facilities if needed. The Student Led Conferences will be held on Thursday 28<sup>th</sup> June**

**School fees are due now. Contact the school if a payment plan needs to be set up.**

Random Act of Kindness:  
This week's givers are  
Liam, Amelia and Jai

**Can payment for the following please be finalized:  
Camp Curumbene (\$221)  
Life Ed. Van (whole school - \$5)**

Remaining Open Days for prospective families are scheduled for 19<sup>th</sup> & 27<sup>th</sup> of June from 9.30 to 11am. Other times can be arranged if these days do not suit. Please ask any potential new families to contact the school on 5829 8264.

***The Book Fair is now open before and after school. The final day will be Wednesday, 27<sup>th</sup> June.***

## DIRECT BANK DEPOSIT

Account Name:

Tallygaropna Primary School

BSB: 063—527

Account number: 00907788

**Please ensure you include family name and payment description as reference.**



## School Interviews

Dear Parents,

Parent/Teacher/Student interviews will be held shortly. Interviews are strictly 15 minutes and spaces are limited. If you require more time with a particular teacher, please arrange a separate meeting by telephoning the school on 58298264.

Go to [www.schoolinterviews.com.au](http://www.schoolinterviews.com.au) and enter the code **sm6tx**



Enter your details



Select the teachers you wish to see



Select the appointment times that suit your family best



When you click FINISH your selected bookings will be emailed to you immediately. If you do not receive your email, please check your junk-mail, or enter the event code again and check your email address spelling. Update your details if email address is incorrect. **DO NOT DELETE** the email you receive. Keep it somewhere safe. You may need to refer back to it at a later date.

**REMEMBER TO ADD YOUR APPOINTMENTS TO YOUR CALENDAR** - reminders will not be sent home.

Bookings must be finalised by Friday 22<sup>nd</sup> June at 4pm

If you need to view, cancel, change or print your bookings:

- Click on the link in the confirmation email you received after you made your bookings
- OR return to [www.schoolinterviews.com.au](http://www.schoolinterviews.com.au) and enter the code and the email address you used when making your bookings.

## Sock Fundraiser

The Parents' Club are running a Sock Fundraiser to raise money for upgrading our sandpit. If you would like to participate please pick up your box from the school office. If you are unable to sell the whole box, please return the unsold pairs along with payment for sold items to the office as soon as possible.



## Photos of the Week – Camp Curumbene



**Our kids matter.**  
KidsMatter helps our school nurture  
happy, balanced kids.

**KidsMatter**  
Australian Primary Schools  
Mental Health Initiative  
[kidsmatterprimary.edu.au](http://kidsmatterprimary.edu.au)







## Photos of the Week – Camp Curumbene



## STUDENTS OF THE WEEK

### – Term 2 / Week 8

All students received a certificate and a free icy pole voucher to use this term.





|   |  |
|---|--|
| <p><b><u>Foundation / Grade 1</u></b><br/> <b><u>Mr Flood's Fantastic F/1s</u></b><br/> <b>Kealan</b></p>  | <p>Kealan is using his time purposefully in our reading time before school. He is growing as a reader and starting to use our Readers' Cafe strategies.</p>  |
| <p><b><u>Grade 2/3</u></b><br/> <b><u>Miss L's Lively Learners</u></b><br/> <b>Tait</b></p>               | <p>Tait received this award for the enthusiasm he has shown towards his dinosaur project and oral presentation. Well done!</p>   |
| <p><b><u>Grade 3/4</u></b><br/> <b><u>Mrs H's Terrific Tribe</u></b><br/> <b>Ethan</b></p>               | <p>Ethan received this award because I have been impressed with the way he has been settling into school here at Tallygaroopna Primary School. It's been a big couple of weeks and he has experienced a lot of changes. Great work mate!</p> |
| <p><b><u>Grade 5/6</u></b><br/> <b><u>Miss Love's Legit Legends</u></b><br/> <b>Jade</b></p>             | <p>Jade was awarded Student of the Week this week for her fantastic efforts in researching the Minmi dinosaur for her information report Big Write. Well done Jade.</p>  |

**Values Vault Winner for Week 8 was Grace**  
**Enviro Kids Award – N/A**

# STUDENTS OF THE WEEK

## – Term 2 / Week 9

All students received a certificate and a free icy pole voucher to use this term.

|   |  |
|---|--|
| <p><b><u>Foundation / Grade 1</u></b><br/> <b><u>Mr Flood's Fantastic F/1s</u></b><br/> <b>Diesel</b></p>  | <p>Diesel has been showing confidence in composing his ideas for story writing. He made up a great story about losing a tooth and the tooth fairy coming to get it.</p>  |
| <p><b><u>Grade 2/3</u></b><br/> <b><u>Miss L's Lively Learners</u></b><br/> <b>Kaedyn</b></p>             | <p>Mrs. Haberfield gave this award for the fantastic way he helped out in the classroom. Kaedyn saw that things were left out and not put away and instead of saying they 'weren't his' he simply just put them away. Great job Kaedyn. Teachers love great helpers like that!</p> |
| <p><b><u>Grade 3/4</u></b><br/> <b><u>Mrs H's Terrific Tribe</u></b><br/> <b>Myla</b></p>                | <p>Myla received this award from Miss Lothian because she loved the determination that Myla showed abseiling. She was a bit nervous and apprehensive but she conquered her fears and did it anyway AND she had a blast! Great work Myla!</p>                                       |
| <p><b><u>Grade 5/6</u></b><br/> <b><u>Miss Love's Legit Legends</u></b><br/> <b>Sam</b></p>              | <p>Sam receives Student of the Week for the great work he put into his mental maths. He worked hard and kept a positive attitude. Well done Sam!</p>   |

**Values Vault Winner for Week 9 was Chantelle**  
**Enviro Kids Award – N/A**



### **1. Book Fair**

This will begin on Monday 18th June and will conclude on Wednesday 27th June. **No purchases will be available on the Student Led Conference** day. This will be set up in the Multi-Purpose Room and purchases can be made at the beginning and end of each day. We would prefer EFT, cheque or cash please if possible.

### **2. Somers Camp**

This begins tomorrow - Tuesday 19th June. The pick-up point will be Princess Park, Nixon St Shepparton at 7:30 am. Luggage will accompany children and be taken with them from the pick up point. Children will be returning to this point on 27/06/2018 at 2:00 pm. Have fun kids and enjoy the experience.

### **3. Region Cross Country**

Declan J and Zoe have an opportunity to attend this on Wednesday 20<sup>th</sup> June. Region Cross Country is being held at Winton this year and permissions will go home today. Parents will need to organise their own transport on this day and supervise their own children. Good luck kids.

### **4. Responsible Pet Program**

Our whole school will be participating in this program next Tuesday 26<sup>th</sup> June. The Responsible Pet Ownership Primary School Program is aimed at 5-12 year olds and has been delivered to over 1 million Victorian primary school children. It visits over 800 primary schools each year across the state. The Program includes a dog visit, multimedia tools, role play, song and story time.

The Program focuses on teaching students about dog safety:

- \* when dogs should be left alone
- \* things we should not do to dogs
- \* how can you tell if a dog is happy, frightened or angry
- \* a safe way to approach and greet a dog
- \* what to do if approached by an unknown or aggressive dog.

The Program also introduces and develops the following concepts:

- \* choosing an appropriate pet - general welfare and husbandry
- \* the importance of identification and registration
- \* confinement and housing, exercise and training.

There are a range of presentations designed to target the specific audiences in relation to grade level, prior knowledge and learning modes. All dogs used in the program are carefully tested and under the control of a pet educator at all times.

Below is a summary of specific times for our program:

- 9.30-10.10 F-2 (43 children)
- 10.20-11.00 Gr 3/4 (20 children)
- 11.30-12.20 Gr 5/6 (23 children)

### **5. Specialist Program – Semester 2**

Unfortunately, our Music program will be concluding at the end of Term 3 – congratulations to Mrs McQuilton on her impending new little baby. Our P.E program will continue each week on a Wednesday as per usual and our LOTE program will extend to a weekly basis each Friday beginning in Term 4. The MARC Van (Library) and MACC Van (Art) will continue to visit our school each fortnight on alternating Wednesdays.

### **6. Classes for 2019**

We are currently discussing the formation of classes for 2019. At present, we are anticipating a large group of new Foundation students so composite grades may be: F/1, 1/2/3, 3/4 and 5/6. These grades will allow consistent and low student numbers in each class. It is essential that enrolment forms are in ASAP so that appropriate planning can be put in place in regard to the 2019 school year. There may be some changes in relation to teachers with grades next year, but this will not be confirmed until late in the year.



**Responsible Pet  
Education Program**

### **7. Casual Day**

This will be held on the last day of term and there is no cost for this day. Students do not have to wear just footy jumpers on this day – any footy colours are acceptable and if students don't wish to participate – student uniform is required.

### **8. Volunteer**

We are fortunate to have Cathy McHugh volunteer her services for Semester 2 as she completes her Certificate 4 in Education Support. Cathy will primarily support the Grade 2/3 class and she will begin this at the beginning of term 3. We hope Cathy has an enjoyable and rewarding experience at our school during this time.

### **9. New Interactive Whiteboard**

Our school is fortunate to receive a new Interactive Whiteboard as part of new initiatives by the Education Department. A snapshot of this device is found here - <https://www.youtube.com/watch?v=mUwZyoJLUT0&feature=youtu.be>

### **10. School Council**

The next meeting will be held on Wednesday 20th June. The Finance Committee will meet at 6.30pm followed by School Council beginning at 7.30pm.

### **11. Student Led Conference Day**

Student Led Conferences are on Thursday 28th June. The aim of this day is to give all students an opportunity to discuss their progress at school with staff and families. Students present their work and progress on this day in a very informal manner. All students prepare a simple sheet, which allows children to talk about their time at Tallygaroopna PS. Students choose samples of work to show as well. There will be time for parents and teachers to discuss student progress without the child present. However, these conferences allow all of our kids to be involved in some way and to have ownership for their learning at school. **Students will be required at school only for the duration of their interview.** This day links to our Kidsmatter theme and allows us to continue to build on the family – school relationship. We hope to see all children attend this day. Please arrange an alternate time if this day does not suit.

The online booking form is here – <https://www.schoolinterviews.com.au/>

### **12. School Reports**

School reports will go home to families in sealed envelopes on Monday 25th June. Teachers spend a huge amount of time completing assessments and writing comments so please read reports carefully prior to the Student Led Conferences.

#### **What exactly do the A-E ratings mean?**

**A** indicates achievement that is **above the standard expected** for your child's year level at the time of reporting (12 months or more ahead of the standard expected at the time of reporting)

**B** indicates achievement that is **above the standard expected** for your child's year level at the time of reporting. It means that your child understands more complex ideas and has a broader range of skills than would normally be expected.

**C** indicates achievement that is **at the standard expected** for your child's year level at the time of reporting. It means that your child's learning is on track and that they understand and can apply the range of skills and knowledge expected for their year level at the time of reporting.

**D** indicates achievement that is **below the standard expected** for your child's year level at the time of reporting. It means that there are some skills and knowledge that your child has yet to acquire before they can be said to be achieving at the expected standard.

**E** indicates achievement that is **well below the standard expected** for your child's year level at the time of reporting. It means there are significant areas of knowledge and skills your child needs to acquire before they can be said to be achieving at the expected standard.

#### **Isn't a 'C' a disappointing result?**

No it is not at all. It is important to remember that if your child receives a 'C' on the report card it indicates that their *learning is on track* and they are achieving the statewide standard that *is expected of them* at the time of reporting.

In the past, a 'C' in some schools might have meant that the child was performing below the expected standard. This is no longer the case.

Reports have been completed using our reporting program called Grade Expert which we began using in 2015. As a result, you will notice again some minor alterations to past reports and hopefully over time small technical issues will be eliminated. We appreciate everyone's support in relation to this. The written report provides an opportunity to read about your child's progress and the steps he or she has taken over the year so far. Class teachers have written comments on English, Mathematics & Integrated Studies which outline the skills that students have demonstrated and tasks completed. A personal comment has been provided by class teachers and comments are also written on other areas that affect their education.



### **13. Car Park Safety – final reminder**

Over the last few weeks, we have had too many children walking through the car park at the end of the day. This is becoming a concern in line with our School Car Parking policy. Could the following points from this policy be reinforced with members of our school community please.

- Parents may drop off children at the walking path in the car park every morning.
- At the end of the day, children are only to enter the car park once they have been collected by their parents. Children will assemble in the senior playground area and be monitored by staff.

### **14. Centrelink Child Care Subsidy**

Families using OSH Care will need to do a Centrelink Child Care Subsidy Assessment as soon as possible. You can do your assessment through myGov using your Centrelink online account. Or, through the Express Plus Centrelink mobile app. This is important, because if you don't do your assessment, you will not receive any subsidy from 2 July.

**Please do this as soon as possible. To find out more, visit [education.gov.au/childcare](https://education.gov.au/childcare) or watch this short video: <https://www.youtube.com/watch?v=8q6sTeqWkcY>**

### **15. Smart Spelling / Morning Reading – final reminder**

A big thank you to the many parents who are assisting with this program. A presentation detailing this program has been prepared by Liss Lothian and can be accessed from the link below

**<https://vimeo.com/268229441/5efab13257>**

### **16. Speech Therapy**

The last session for this term was held last Friday 15<sup>th</sup> June and families will receive their child's report today from that session. We will continue to support our students if more sessions are required and dates will be set early next term.

### **17. School Uniform Compliance**

During the colder months we have some students who are not in school uniforms for a variety of reasons (ie: jumper wet on the clothes line). School uniform reflects our school and it would be appreciated if any students not in uniform present a note to the Principal. Thanks in anticipation.

### **18. Urban Camp**

We have had a great response to this camp with 20 students now confirmed. Specific Information will be distributed to all families who have expressed interest in Term 3. This camp is scheduled from Wednesday 19<sup>th</sup> to Friday 21<sup>st</sup> September.

### **19. Colder Months - Tissues**

We would be very appreciative if each family could please supply a box of tissues for the school in anticipation of colder weather (and possibly running noses and coughs!). We remind families to please encourage their children to dress appropriately for the weather.

### **20. Family Financial Statements**

Family statements will be sent home in the next week. Please check carefully and advise the office if you have been billed for an excursion that your child did not attend. Please be aware that the final cost for Grade 5/6 Urban Camp is not yet available – there is only a \$50 deposit fee entered onto your statement at present. The Swimming Program fee is also not yet entered onto your statement. Future excursion fees will be generated as they become known. Please see the office if you have any queries.

## **Second-hand Uniforms**

If anyone has any uniforms that they no longer require could you please send them along to school.

Thank you, Lisa Newbound (Uniform Coordinator)

## Reading at Home can make a huge difference!

### Home Reading tip & information #8

When reading with your child, check for understanding by asking questions. It is important to check for understanding before, during and after reading. Here are some questions to ask.

#### BEFORE READING

- What do you think will happen in the story?
- What might be the problem?
- Where do you think the setting might be?
- What do you know about this topic?
- What does this story make you think of?
- What are you wondering?
- What does the title tell you?

#### DURING READING

- What do you think will happen next?
- What can you tell me about the story so far?
- How do you feel about the story so far?
- What questions do you have?
- Why do you think the character did that?
- What would you have done?

#### AFTER READING

- What was the title?
- What was the problem/solution?
- Why do you think the author wrote this book?
- What was your favourite /least favourite part?
- What would you change about the story?
- What will happen next?

## Production Practice

Practice will begin soon so all grade 5/6 students who have scripts are encouraged to keep reading these as much as possible in preparation for Production late in Term 3.

# FREE PARENT EDUCATION SESSION

Open to all parents from all schools

## From Anxiety to Curiosity - Helping the Primary School Child Achieve

Presenter:

Michelle Trudgen

MMHSC(Clinical),BSW,GradDipEd,CertFT,(MAASW)

**DATE** 26 June 2018

**TIME** 6.30pm - 7.30pm

**VENUE** The University of Melbourne  
49 Graham Street, Shepparton

Bookings Essential: Book online at  
<https://www.trybooking.com/VXXW>  
<https://www.trybooking.com/385264>

"Case Study School"



We are **KIND**  
We are **BRAVE**  
We are **CURIOUS**  
We promote **RESPECTFUL RELEATIONSHIPS**





# **TALLY P.S. CALENDAR – TERM 2/3 2018**

| <b>Mon</b>  | <b>Tue</b>   | <b>Wed</b>   | <b>Thu</b>  | <b>Fri</b>   |
|---|--|--|---|--|
| 18<br>OSH / Assembly<br>Breakfast Club<br>Buddies<br>Book Fair Begins<br>Orienteering 2 | 19<br>OSH<br>Chaplain<br>Somers Starts<br>Open Day 4 | 20<br>OSH<br>Art / PE<br>Cross County -<br>Region<br>School Counc. 4     | 21<br>OSH<br>Chaplain   | 22<br>OSH<br>Music                                     |
| 25<br>OSH / Assembly<br>Breakfast Club<br>Reports Home<br>Orienteering 3<br>Buddies     | 26<br>OSH<br>Chaplain<br>Pet Program                 | 27<br>OSH<br>Somers Ends<br>Library / PE<br>Open Day 5<br>Book Fair Ends | 28<br>OSH<br>Playgroup<br>Chaplain<br>Student Led<br>Conference Day | 29<br>OSH<br>Music / LOTE<br>Term 2 Ends<br>Casual Day |
| 2   | 3  | 4  | 5   | 6  |
| SCHOOL HOLIDAYS   |  |  |   |  |
| 9   | 10   | 11   | 12  | 13   |
| SCHOOL HOLIDAYS   |  |  |   |  |
| 16<br>Term 3 Starts<br>OSH / Assembly<br>Buddies<br>Breakfast Club                      | 17<br>OSH<br>Chaplain                                | 18<br>OSH<br>Art / PE  | 19<br>OSH<br>Chaplain   | 20<br>OSH  |

**JUNE / JULY**

| <b>Mon</b>  | <b>Tue</b>            | <b>Wed</b>                                  | <b>Thu</b>  | <b>Fri</b>                                     |
|---|-----------------------|---|---|--|
| 23<br>OSH / Assembly<br>Breakfast Club            | 23<br>OSH<br>Chaplain | 25<br>OSH<br>Library / PE                   | 26<br>OSH<br>Chaplain<br>Playgroup<br>Parents Club Mtg. | 27<br>OSH<br>Music / LOTE                      |
| 30<br>OSH / Assembly<br>Breakfast Club<br>Buddies | 31<br>OSH<br>Chaplain | 1<br>OSH<br>Art / PE<br>School Council<br>5 | 2<br>OSH<br>Chaplain                                    | 3<br>OSH<br>First Aid in School                |
| 6<br>OSH / Assembly<br>Breakfast Club             | 7<br>OSH<br>Chaplain  | 8<br>OSH<br>Library / PE<br>Jump Off Day    | 9<br>OSH<br>Chaplain<br>Playgroup                       | 10<br>OSH<br>Music / LOTE<br>Choir Performance |
| 13<br>OSH / Assembly<br>Breakfast Club<br>Buddies | 14<br>OSH<br>Chaplain | 15<br>OSH<br>Art / PE                       | 16<br>OSH<br>Chaplain                                   | 17<br>OSH<br>School Disco                      |
| 20<br>OSH / Assembly<br>Breakfast Club            | 21<br>OSH<br>Chaplain | 22<br>OSH<br>Library / PE                   | 23<br>OSH<br>Chaplain<br>Playgroup                      | 24<br>OSH<br>Music / LOTE                      |

**JULY / AUGUST**