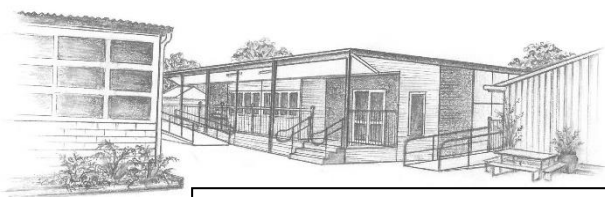


# TALLYGAROPNA PRIMARY SCHOOL NO.3067



TERM 4 NO. 30 9<sup>th</sup> October 2017



Victoria Street, Tallygaropna

Phone 03 58298264

Fax 03 58298244

[tallygaropna.ps@edumail.vic.gov.au](mailto:tallygaropna.ps@edumail.vic.gov.au)

Website - <http://www.tally-ps-3067.vic.edu.au/> Mobile 0411960164

Facebook Page - [Click here](#)

Small Schools Website - [Click here](#)

**SCHOOL VALUES - RESPECT, HONESTY & INCLUSION**

## News from the Principal's Desk

Hi everyone

Welcome back from the Term 3 holidays everyone. I hope everyone has had time to recharge the batteries as we look towards a busy but very rewarding end to the 2018 school year. Over the holiday period, we have had some extensive building works completed and some of this may continue over the next few days. We will aim to have this not as disruptive as possible.

Just a reminder that Mrs Armstrong is away on Long Service Leave for a 2 week period and she will return to Tally PS on Monday 23<sup>rd</sup> October. Any financial or banking issues may need to be held off until then – but I can certainly discuss payment plans if needed for any families.

Over the holiday break, we had some wonderful news hearing of the birth of Melissa Beer's little girl Emily. On behalf of everyone – we wish Melissa and Peter all the best and I know that they will enjoy this special time with their families.

There are a number of extra curricula programs taking place over the next couple of weeks so please read relevant information in the newsletter and don't hesitate to contact me if anything needs to be clarified. Next week is an extremely busy one with Division and Region Athletics taking place, our Orientation Program beginning on the Tuesday and also the Grade 3/4 Excursion. Our Swimming Program begins in week 3 and then our Camping Programs begin. Many of this information has already gone home to families but specific medical, permission and consent forms need to be returned for the 2 camps over the next few weeks – set days are in the newsletter.

The Grade Structures for next year have also been announced in this edition of the newsletter and we have decided to split the Grade 3's in 2018. This will then allow us to have relative consistent and low class numbers across the whole school. In determining whether these children are in the 2/3 or 3/4 class many factors will be looked at. Among these will be the academic and social level of the students in this year level and we will endeavour to do what we think is best for this cohort of children. Please contact me directly if you would like to discuss your child's placement for 2018.

I look forward to catching up with some parents throughout the week.

David Brodie (Principal)

**PLAYGROUP WILL BE HELD ON THURSDAY 19TH OCTOBER AT 9AM IN THE MULTI PURPOSE ROOM – ALL ARE WELCOME.**

***HATS ARE NOW COMPULSORY FOR ALL STUDENTS – THIS IS IN LINE WITH OUR SUNSMART POLICY, SO COULD THESE BE RETURNED TO SCHOOL ASAP FOR STUDENT USE.***

***CAN ANY OUTSTANDING PAYMENTS FOR EXCURSIONS BE PAID FOR ASAP PLEASE.***

### ***PERMISSION FORMS DUE:***

***SWIMMING PROGRAM: F-GRADE 6 - \$60***

***GRADE 3/4 EXCURSION - \$2***

***DIVISION ATHLETICS - \$10***

***EDUPASS (GRADES 3-6)***

***PAYMENTS FOR THE GRADE 3/4 & 5/6 CAMPS CAN NOW BE MADE.***

***GRADE 5/6 CAMP - \$350***

***GRADE 3/4 CAMP - \$140***

### **Random Acts of Kindness**

**– this week's givers are: Jack, Lloyd, Declan N & Grace**

**All Grade 3 Families are encouraged to make an appointment with the Principal to discuss 2018 placements (Gr. 2/3 or Gr. 3/4)**

### **DIRECT BANK DEPOSIT**

Account Name:

Tallygaropna Primary School

BSB: 063—527

Account number: 00907788

**Please ensure you include family name and payment description as reference.**

### Photos of the Week – Fun Run

Congratulations to all of our students who participated in this event late in Term 3. It was great to see the effort by everyone and a well-deserved play at Kids town took place at the end of the day.





## Photos of the Week – Multicultural Day





Photos of the Week – Casual Day (PJ's)



**IT'S NOT OK  
TO BE AWAY**

**Our kids matter.**

KidsMatter helps our school nurture  
happy, balanced kids.



TALLYGARROOPNA  
PRIMARY SCHOOL  
PRIDES ITSELF ON  
BEING A COMMUNITY  
SCHOOL

Our general school rule is to  
“consider the feelings of others at all times”.

**IF ALL FAMILIES COULD DONATE A BOX OF  
TISSUES TO THE SCHOOL THIS WOULD BE  
APPRECIATED. THESE CAN BE DROPPED  
OFF AT THE OFFICE.**

**Supervision – before and after school hours**

A reminder to families that children should be in  
attendance at school before 9am, but teacher  
supervision will not be provided before 8.30am.



## NEW ENROLMENTS AT TALLYGAROPNA PS – 2018

Welcome to Diesel and Olivia who will be joining our school as new Foundation students. We look forward to you enjoying your time at Tallygaroopna PS.



## Soft Plastic Recycling





**We are seeking some help with our vegetable garden and other green garden beds around the main building area. Obviously, with the warm weather fast approaching we would like to keep these maintained as well as possible (watered). Help is needed only on the weekend and over the Xmas holiday period.**

**If you can help in any way please contact the school - we have maintained these over the Term 3 holiday period but more help is needed on an ongoing basis.**

# STUDENTS OF THE WEEK

## – Term 3 / Week 9

All students received a certificate and also a free icy pole voucher to use this term.

<p><b><u>Foundation / Grade 1</u></b>  <b><u>Miss Beer's Curious Caterpillars</u></b>  <b><i>Lexie Pearce</i></b></p> 	<p>For showing perseverance in running the distance of the Fun Run and for trying her best.</p>
<p><b><u>Grade 1/2</u></b>  <b><u>Miss L's Crafty Cats</u></b>  <b><i>Sienna Elliott</i></b></p> 	<p>This term is has been great to see Sienna's confidence growing. She did a fantastic job as a citizen in the Amazing Adventures of Super Stan. I have also been impressed with her expression and enthusiasm while practising her Reader's Theatre.</p>
<p><b><u>Grade 3/4</u></b>  <b><u>Mrs H's Mad Hatters</u></b>  <b><i>Myla Findlay</i></b></p> 	<p>For the great effort she put into the Fun Run on Friday before the holidays. She had a go and had a great day at Kids town. Well cone Myla!</p>
<p><b><u>Grade 5/6</u></b>  <b><u>Miss L's Funky Monkeys</u></b>  <b><i>Cohan Hall</i></b></p> 	<p>For showing empathy and assisting Jack and Jhet while they hurt themselves during the last week of the term. Cohan has also shown the school values – particularly Inclusion, by allowing everybody to join in all games he plays.</p>

**Values Vault Winner for Week 9 was Zane and Jai**  
**Nude Food Winners – N/A**

### **1. Baby News!**

Congratulations to Melissa Beer and Pete Wallace on the birth of their beautiful little girl Emily Kate Wallace who arrived last Tuesday morning at 11.55am (October 3<sup>rd</sup>) weighing 3.5kg (7lb 140oz). We look forward for a visit in the not too distant future. Some flowers have been sent on behalf of the whole school community.



### **2. Attendance Awards – Term 3**

Congratulations to the following students who have had outstanding attendance for Term 3 (95% or above) and have been able to maximise their potential for learning. At Tallygaroopna PS, we are extremely proud of student's attendance rate and this speaks highly for the engaging and motivating programs which are implemented at school. These awards were presented at assembly today.

#### **Term 3**

Foundation / Grade 1 (11 students) – Fenn, Alira, SteveRey, Liam, Jodie, Will, Sofia, Tait, Lexie, Cooper, Kade W,

Grade 1/2 (13 students) – Kaedyn, Imogen, Zac, Hamish, Lachlan W, Jimmy, Jai, Oscar, James, Bohdi, Savannah, Lynn, Owen

Grade 3/4 (11 students) – Nate, RubyRose, Lachlan M, Roseannah, Beau, Lilly, Chantelle, Ella, Jake, Jade, Ashton

Grade 5/6 (13 students) – Jessica, Zane, Zoe, Taylah, Dan, Ethan, Declan, Tayla, Alicia, Daniel, Cohan, Ashleigh, Eloise

We have had 4 students record 100% attendance in Terms 1,2 and 3 which is a fantastic result. Any student who records 100% attendance at the end of the year will receive a special laminated certificate.

### **3. Enrolments / Grade Structures for 2018**

At present, we look like beginning the new year with 79 students which is a great result for our school. Therefore, we will be having a 4th classroom again in 2018 and we are currently working on grade placements which we hope to confirm in the next couple of weeks. The grade structure for 2018 will be the following, but class numbers may change with any future alterations to enrolments.

#### **Junior School**

Foundation / Grade 1 – 19 students

Grade 2 / Grade 3 – 20 students

#### **Senior School**

Grade 3 / Grade 4 – 21 students

Grade 5 / Grade 6 – 19 students

We are over the moon, that we can again offer low classroom sizes across the whole school. This will obviously make our school an attractive learning environment for the future. If you would like to discuss grade placements for Grade 3 students could you see Mr Brodie ASAP please.

### **4. Staffing Process / New Classes**

We will be finishing the staffing process in the next few weeks, for class teachers for the new year. These will be announced ASAP and we thank everyone for their patience with this matter. We anticipate having all of our classroom teachers for 2018 attend the Statewide Orientation Day which will be held in December. The next step with staffing will involve Specialist Teachers and we hope to finalise this ASAP as well.

### **5. Edupass (Grades 3-6)**

Our senior students have an exciting opportunity to start using a number of resources by utilizing eduPass. **This will allow our students to have access to some of these great tools at school as well as at home and we will be planning to set up Grades 3-6 on Thursday 12<sup>th</sup> October.** Other grades will be set up on a needs basis.

We will be trialing some of these resources in Term 4 and are always looking at providing our children with as many learning opportunities as possible. Specific information is provided on the following information sheets which were sent home today.

It is vital that permission is granted ASAP, so that we can work with the senior students for the last few Science sessions which are held fortnightly in Term 4. **Could this permission form be returned by Thursday 12<sup>th</sup> October please.** This is essential considering that these resources can be used away from school.



## 6. Camps – Forms to Return / Final Payments

Specific medical, consent and permission forms went home for both camp today. It would be appreciated if these could be returned by the following dates to assist with planning processes.

Grade 5/6 Canberra Camp – forms due by Thursday 19<sup>th</sup> October  
Final Cost is \$350 to be paid by Monday 23<sup>rd</sup> October

Grade 3/4 15 Mile Creek – forms due by Thursday 9<sup>th</sup> November  
Final Cost is \$140 to be paid by Monday 20<sup>th</sup> November

## 7. Choir – formal letter

Students in the choir received a formal letter today in regard to committing to this program for the remainder of the year. This is essential to assist with Mrs McQuilton planning future performances before the end of the year. The choir has been a great addition to our specific programs this year and we are hopeful that all children will continue to be involved in this opportunity.

## 8. Family Statements

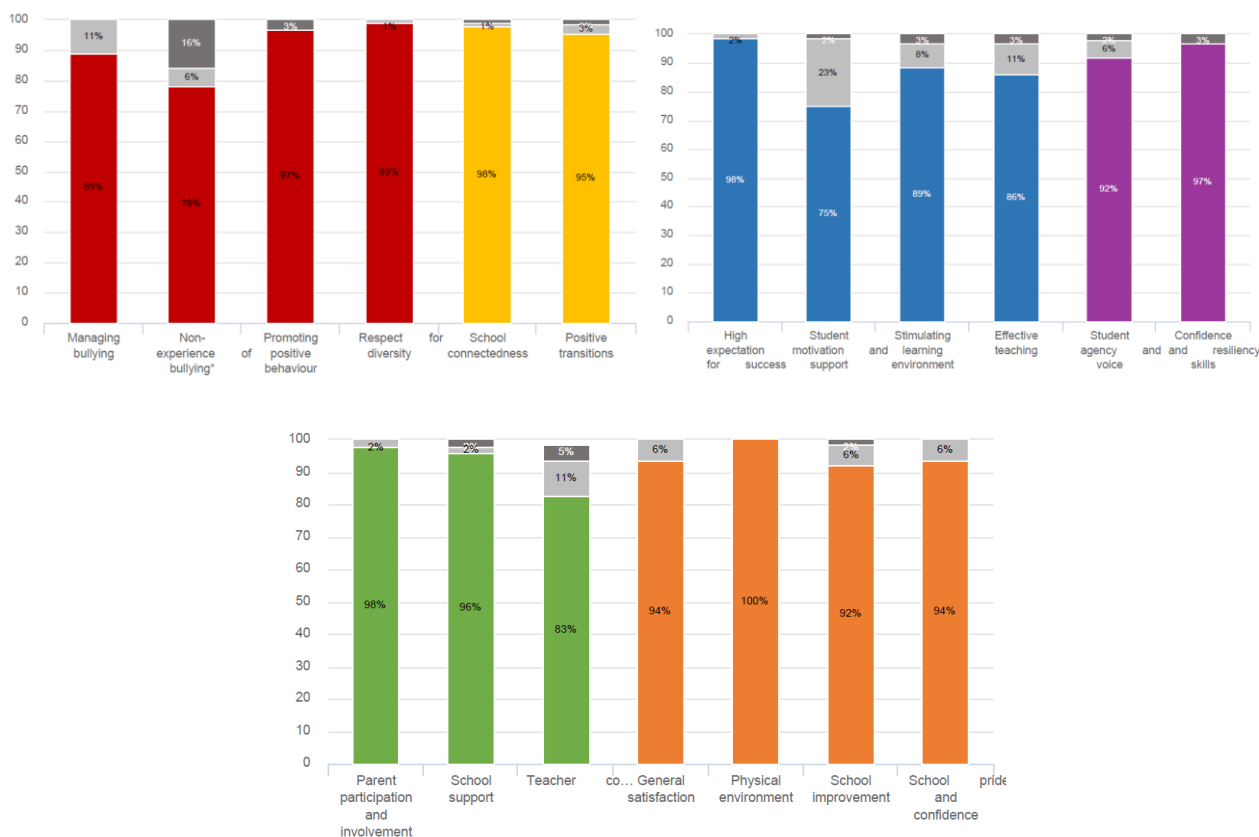
A reminder to all families about school financial statements, which were distributed before the holidays. All families were reminded to check bags for these and if anyone has any queries could these be addressed with Mrs Armstrong when she returns from Long Service Leave in week 3 – beginning on Monday 23<sup>rd</sup> October.

## 9. Grade 3/4 Excursion

These students will have an opportunity to participate in a River Connect Water Week Schools activity on Tuesday 17<sup>th</sup> October. We are fortunate to have the Platypus Conservancy visiting that week, who will be providing education sessions as part of our event. Other activities will include tours of Water Treatment Plant, an art activity, and other educational activities with the theme of 'Water'. The day will run from 10am to 2:30pm with a half hour break for lunch. Students will need to bring their own lunch, snack and drink on this day. Activities will take place at north end of Victoria Park Lake, also utilising the Raymond West Room at the pool (but we will not be entering the pool area!). Permission forms will go home this week and the cost for this day is \$2 to cover the bus.

## 10. Parent Opinion Survey

Results from this were generally positive and we had 32 families respond. A summary of the findings is below:



### **11. Cricket Draws**

Cricket will be held at our school this Friday night and we are anticipating that this will occur most weeks on Wednesday and Friday evenings. Draws are still being finalised and these will be published in the newsletter in the near future. Our school is currently looking into a formal licence agreement with the Northerners Cricket Club in regard to the hire of the facilities at the school and we look forward to having a solid partnership into the future.

### **12. Division / Region Athletics**

We have a number of students representing our school at the Division Athletics Carnival at the McEwen Reserve in Shepparton on Monday 16<sup>th</sup> October. Permission forms are now due and the cost for this program is \$10 per student. Parents will be responsible for transport on this day and Mr Brodie will be attending this event throughout the day.

### **13. Teaching Rounds**

Our school is fortunate to have Coby Turk and Micaela Ripper both attend our school for the next 3 weeks on a Teaching Placement. During this time, Coby and Micaela will primarily work in the Grade 1/2 and 3/4 classrooms and we are sure their time here at Tallygaroopna PS will be a positive one.

### **14. Welcome Back to Steph!**

We are very lucky to have Stephanie Mansfield re-join our staff as a volunteer for Term 4. Steph has just returned from a fantastic experience in the U.S.A. and it is great that she has offered to come out and help in the Junior Unit again. Steph will be here on Tuesday's for the remainder of the year.

### **15. Buses for 2018**

Below is the current list for next year, if this is incorrect can you contact the school immediately please. We are still working on arrangements for the bus service for 2018. All families will be updated via Flexibuzz on a regular basis.

Dan Klein	Jade Klein	Lilly Walker	Zoe Collins
Josh Collins	Lachie Mawson	Beau Voss	Jake Buckland
Oscar Buckland	James Mawson	Sienna Elliott	Lynn Rutten
Gemma Thomas	Tait Buckland	Lloyd Akers	Imogen Castles
Lara Tielan	Fenn Burgess	Alira Bux	Ryder Thomas
Jodi Rutten	Max Grinter	Zane Brown	Jai Brown
Bailey Mawson – F	Opal Castles – F	Amelia Castles – F	

### **16. OSH Care for 2018**

We will again survey families in regard to the use of OSH Care for next year. Information is in this edition of the newsletter and will be sent home with the oldest child from each family. At present, our classroom staff implement OSH Care and we are only licenced for 3 days a week from Wednesday to Friday. This is open to change, but more permanent days are needed for extra days to be added to the service to make this financially viable for the school to operate. Could this form be returned by Thursday 19<sup>th</sup> October please.

### **17. Traffic Concerns**

We have had members from the Greater Shepparton City Council attend a recent School Council meeting and discuss some specific issues with local traffic. They have agreed to follow up a number of options to address some concerns which were raised. These are summarised below:

- The flashing warning lights option in the school zone have a significant capital cost and are suitable for locations with a large volume of daily traffic (i.e. over 3000 cars a day). As you are aware, recent traffic counts in Tallygaroopna have been about 400 cars per day. Therefore Council's recommended approach is to install rumble strips to the east of the township. Council will be able to cover the costs of the rumble strips this financial year and we are currently working on installation timeframe. It is anticipated that they will be able to be installed in the next eight weeks.
- The rumble strips will be trailed for six months and then we can review their effectiveness after this point.
- As recommended on the night, you would like to see a traffic count undertaken in November / December to assess truck and traffic movement in hay / harvest season. This will be for a week beginning on 20<sup>th</sup> November.
- Council is also committed to providing the speed trailer as available.

It is hoped that these initiatives will start to address the concerns raised by the School Council and Community Plan Committee.



### **18. Swimming Program**

Our Swimming Program is scheduled to be held from Monday 23<sup>rd</sup> October until Friday 27<sup>th</sup> October (week 3 – term 4). This program is not included in school fees and it is an optional program, if children wish to participate. Generally, this program is of great value considering what it would cost for 5 hours of swimming lessons normally – last year the vast majority of children participated in the program, which was great to see. This year, we will be swimming for 5 days straight and students will participate in an hour program daily. All students will swim from 1.30pm until 2.30pm each day. Each day we will leave school at 1.00pm and return at approximately 3pm (lunch will be eaten earlier each day – NO LUNCH ORDERS ON THE THURSDAY THOUGH). **The cost for the program is \$60 per student, which covers bus costs, swimming instructors and entry to Aquamoves in Shepparton. This money will need to be paid by Monday 16th October (or organise a payment plan) – permission forms have gone home already.**

### **19. Lunch Orders / Pie Warmers**

Lunch orders begin this Thursday. A pricelist went home last term and is available on Flexibuzz as well if needed. Please read this information carefully to enable this process to be smooth.

### **20. Speech Therapy**

Three sessions will continue for Term 4 and specific letters went home today for relevant families. These sessions will be with Impact again and will be held on the following dates:

Wednesday 18<sup>th</sup> October

Wednesday 15<sup>th</sup> November

Wednesday 6<sup>th</sup> December

All families are encouraged to attend these sessions to follow up specific work which is completed on these days.

### **21. Curriculum Day – Pupil Free**

The final Curriculum Day for 2017 will be held on Friday 8<sup>th</sup> December. This will be the day after the End of Year Excursion and staff will be busily finalising School Reports on this day. No students will be required at school on this day, so families will need to make alternative arrangements.

### **22. Sharing of Food**

A reminder that we need up to a weeks' notice with any food shared in school (eg birthday cake) so that families can make alternative arrangements if needed.

### **23. Playgroup Dates**

This program continues this week and will be coordinated by John Hosking. Community members are invited to drop in with their little ones and have a tea / coffee and a chat. Playgroup is every fortnight and begins at 9am and concludes at 11am. Specific dates remaining for 2017 are below – these are all open to change:

Term 4 – October 19<sup>th</sup>, November 2<sup>nd</sup>, November 16<sup>th</sup>, November 30<sup>th</sup>, December 14<sup>th</sup>

### **24. Sporting Schools Program**

This program has now been confirmed and specific information went home today with the oldest child in each family in the school. This form needs to be returned to register for these sports after school. Sessions after school begin at 3.35pm and will finish at 4.35pm. Students receive a healthy snack before the program begins for all sessions. Students need to be picked up immediately after each session.

A summary of specific dates remaining for Term 4 are below.

Baseball – all sessions at school	Tennis – all sessions at school
Session 1 - Monday 23 <sup>rd</sup> October Session 2 - Monday 30 <sup>th</sup> October Session 3 - Monday 6 <sup>th</sup> November Session 4 - Monday 13 <sup>th</sup> November Session 5 - Monday 20 <sup>th</sup> November Session 6 - Monday 27 <sup>th</sup> November Session 7 - Monday 4 <sup>th</sup> December	Session 1 - Tuesday 24 <sup>th</sup> October Session 2 - Tuesday 31 <sup>st</sup> October No Session - Tuesday 7 <sup>th</sup> November (Melb. Cup) Session 3 - Tuesday 14 <sup>th</sup> November Session 4 - Tuesday 21 <sup>st</sup> November Session 5 - Tuesday 28 <sup>th</sup> November Session 6 - Tuesday 5 <sup>th</sup> December Session 7 - Tuesday 12 <sup>th</sup> December



***Reminder to town students to aim to be at school before 8.50 am on Mondays and Thursdays if wanting to be part of the Breakfast Program. Entry to the Program officially closes at 8.55 am – we cannot serve breakfast to students coming in after this time.***

#### **25. Enrolments for 2018 / Orientation Program**

All of our Open Days have concluded and we look like having at least 8 new Foundation students at our school again for 2018. **To assist with planning it would be appreciated if enrolment forms could be in now please.** Enrolment packs can be collected at the office anytime and more school visits can be organised if needed. Our Orientation Program begins next week and we will be trialling some different Grade 3 placements during this time. During this Orientation Program, all grades will be trialled for 2018, although this will only occur for the junior unit next Thursday because of the Grade 3/4 Excursion. Other disruptions may occur for the second session (ie: Grade 5/6 Camp), but we anticipate the whole school to be in new Grade structures for the last 2 sessions.

#### **26. School Uniform Compliance**

A reminder that school uniform reflects our school and it would be appreciated if any students not in uniform present a note to the Principal. Thanks in anticipation.

#### **27. Outside School Hours Care**

OSH Care is available on Wednesday, Thursday and Friday only – we are only licenced for these 3 days at present. **A reminder to all families that a new enrolment form for 2017 must be filled in for any children utilising this service. This form is available on our School Website.**

[http://www.tally-ps-3067.vic.edu.au/uploaded\\_files/media/enrolment\\_form\\_2017.pdf](http://www.tally-ps-3067.vic.edu.au/uploaded_files/media/enrolment_form_2017.pdf)

Each session begins at 3.25pm and concludes at 6pm. Specific information is available at the website below and prices are summarised below as well:

Website - <http://www.tally-ps-3067.vic.edu.au/page/176/Outside-School-Hours-Care>

Permanent Enrolment \$18

Casual Enrolment \$20

If collected before 4.30pm \$11

**ENROLMENT FORMS MUST BE RETURNED FOR EACH STUDENT BEFORE THEY CAN PARTICIPATE IN THIS PROGRAM AFTER SCHOOL HOURS – WEDNESDAY, THURSDAY AND FRIDAY.**



# **CHOCOLATE FUNDRAISING MONEY IS NOW DUE. CAN THIS BE RETURNED TO THE OFFICE ASAP PLEASE.**

Hi Parents!

Next year the Mad Cow Mud Run will be held again at Shepparton/Ardmona Kids Town on the 3rd of March 2018. Early Bird Registrations opened on Friday and so far we have 3 registrations. Currently Early Bird Registration is \$25.

If your child/ren would like to be involved please follow the link and register under team

'Tallygaroopna Primary School'

password : Tally2017

To access your registration details - [Click Here](#)

This will involve school students (ages 5-12) but will not be a school event and as such you will need to register, deliver and supervise your own child/ren, if you would like to join in the fun.

Mrs. H

**DIVISION ATHLETICS INFORMATION  
HAS BEEN GIVEN TO 10 STUDENTS IN  
THE SCHOOL. IF PARTICIPATING CAN  
\$10 BE GIVEN TO THE SCHOOL NOW  
PLEASE.**



## **Junior soccer talent invited to trial for GV Suns Junior Squads and Skill Acquisition Programs**

From Monday the 16<sup>th</sup> of October the GV Suns soccer club will hold trials for its 2018 U 12 junior squads and Skills Acquisition Program (SAP) U8, 9, 10, and 11 age groups. The trials will run on the 16<sup>th</sup> and 18<sup>th</sup> of October 2017 at the new playing fields at the rear of John McEwen Reserve, Brauman St, Shepparton. Girls and boys are encouraged to attend trials.

The GV Suns provide local youth talent the opportunity to train locally under experienced and qualified coaches and a highly qualified Technical Director and then test their development each weekend by playing the best in the state as part of the National Premier League (NPL).

### **More home games**

In 2018 GV Suns junior teams will travel to Melbourne for only nine of the 27 rounds. The other 18 rounds will be played at home at the Shepparton Sports Precinct.

### **Modified competition for Under 12s**

The FFV will continue its 9v9 competition on a smaller size pitch for National Premier Leagues under 12 age groups. NPL clubs including the GV Suns will enter two 12-member squads in this age group. Players born in 2006 and 2007 can trial for the Under 12 squads.

### **Skill Acquisition Program to fast track skill development**

The Under 12 squad is the most junior of the GV Suns teams. Younger players (born in 2008 or later) can build on their skills and knowledge through the SAP while also continuing to play their school based or team based soccer.

### **Dates and times**

Under 12 and SAP trials

**Dates:** 16th and 18th October

**Time:** Registration from 5:30 pm, trials from 6 – 7pm

Please wear white t-shirt, football boots and shin guards and bring a water bottle.

For more information contact Technical Director Shaban Mehmet on 0401 843 372 or [techdir@gvsuns.com.au](mailto:techdir@gvsuns.com.au) .

If you would like an email reminder a week before trials, please send your child's name and DOB to [admin@gvsuns.com.au](mailto:admin@gvsuns.com.au)





Welcome to Tallygaroopna Primary School.

The following days have been scheduled for new Foundation students for 2018.

This Orientation Program is essential to starting school.

The dates are:

**Day 1** – Tuesday 17<sup>th</sup> October (9am-11am)

**Day 2** – Tuesday 31<sup>st</sup> October (9am-11:30am)

**Day 3** – Wednesday 15<sup>th</sup> November (9am-2pm)

**Day 4** – Tuesday 12<sup>th</sup> December - **change** (all day)

I look forward to seeing you soon,

Mr Flood / Miss Beer

Foundation/One Classroom Teacher



PLEASE BE CONSCIOUS OF THE DATE CHANGE FOR DAY 4 WITH THE ORIENTATION PROGRAM. SORRY FOR ANY INCONVENIENCE.

## TALLY TAKEAWAY – SCHOOL LUNCH ORDERS



(TERM 4 – 2017 / THURS.)



21/9/2017

<u>Food</u>	
Hot Chips - \$3.50	Sausage Roll - \$4
Dim Sim - \$1.10	Chicken Burger - \$7
Potato Cakes - \$1.10	Spring Roll - \$3
Chicken Nugget – 60c each or 4 for \$2	Battered Sav - \$3
Chico Roll - \$3	Chicken Crispy Strips - \$1.10
Pie - \$4.50	Calamari - \$1 each
<u>Drink</u>	
Ducats OJ - \$2.80	Smiley Lime - \$1.80
Mr D - \$2.80	Nippy - \$3
Cola, Lime or Raspberry	Chocolate, Honeycomb or Strawberry
Zing - \$1.80	
Orange, Apple/Blueberry	

**\* Please Note:**

All Lunch Orders must be handed into the School before 3.30pm on Wednesday. School staff will deliver lunch orders to the Servo at approximately 3.30pm on the Wednesday.

Lunch orders can be handed in earlier in the week prior to the Wednesday if needed.

Any orders given to the school after 3.30pm on the Wednesday will not be accepted.

Lunch Orders can also be handed in direct to the Servo as long as it is before 6pm on the Wednesday evening. Any orders after 6pm will not be accepted.

Lunch Orders will be collected by School Staff at approximately 12.50pm every Thursday.


Envelopes must be clearly labelled with Student Names and Grade with specific items.

(ie: JOHN DOE – GRADE 6 – Battered Sav \$3, Mr D Cola \$2.80 = \$5.80 – enclosed \$10)

We would prefer the correct change if possible.

Healthy Options have been discussed, but the Servo can only provide food and drinks above unfortunately. If this is an issue, I would encourage families to provide their own healthy lunches.

David



## *Tallygaroopna Primary School Shopping Trip*

*Tallygaroopna Primary School is hosting a fundraising shopping trip to Melbourne.*

*When: Sunday, 15<sup>th</sup> of October 2017*

*Where: Departing from Tallygaroopna School at 7am. Leaving Melbourne at approximately 3:30pm*

*Cost: \$45 per person including complimentary champagne & nibbles.*

*Destinations: The Vic Market and Bourke St Mall.*

*Seats are limited so to secure your seat, please forward your \$20 deposit to the school by 22.9.2017*

*All enquiries and bookings:*

*Philippa Collins on 0458298422*





## Positive Parenting Telephone Service



**This program is offered to parents, grandparents  
caring for their grandchildren & carers of children  
aged 2 – 10 years**

Our free ten week program aims to assist you to:

- \*Develop a stronger and more positive relationship  
with your child/children
- \*Encourage behaviour you want to see in your children
- \*Manage everyday behaviour problems
- \*Set rules & limits
- \*Teach new skills

This program is completed via a workbook or online  
modules which are supported by weekly phone calls with a  
trained parent educator. All of this can be done from the  
comfort of your own home at a time that suits you.

### **Interested?**

For more information please phone

**1800 880 660**

ENROLMENTS TAKEN ALL YEAR ROUND

*Enrol now and make a positive start last a lifetime*



**BANDANA DAY WILL BE HELD ON FRIDAY 27<sup>TH</sup>  
OCTOBER. THESE ITEMS CAN BE WORN FOR THE  
WHOLE WEEK BEGINNING ON MONDAY 23<sup>RD</sup>  
OCTOBER AND THESE ITEMS CAN BE PURCHASED  
AT THE OFFICE FOR \$5 EACH.**



# GET in2 FUN GET in2 CRICKET

MILO in2CRICKET introduces girls and boys, aged 5 - 8, to Australia's favourite sport. It's great fun, kids learn the basic cricket skills and is available for kids of all abilities.



All kids receive a  
**BONUS  
PLAYER PACK**  
when they  
register!



## NORTHERNERS CRICKET CLUB

Smith St Tallygaroopna

Each Tuesday at 4:30-5:30pm

First session 17th October 2017

ends 19th December 2017

Register online: [playcricket.com.au](http://playcricket.com.au)

Visit **PLAYCRICKET.COM.AU** to find out more





FAIRLEYS SUPA



## Points Donation Form

Please transfer: **ALL POINTS** or  POINTS to

School Name

Customer Name

Tag Number 2722984

Address

Town  Post code

Phone  Email

Customer Signature

Date

Please present this completed form to the register operator at Fairleys Supa IGA for processing.

**Do you, a friend or a family member shop at Fairleys Supa IGA Shepparton?**

If you do and you have a rewards tag now is your chance to help our school out and donate your points to us! All you need to do is fill out the form above and take it into IGA or log onto <https://fairleysiga.smartrewards.com.au> and allocate your points to Grahamvale Primary School.

As an added bonus, if this is done between now and November 30th we will receive double points!

Not signed up to the rewards program? No problem! Just head into Fairleys Supa IGA and join in.

Last year we received \$1,125 from this program which goes towards purchasing new equipment for your children. We know that all our families will get behind this and we thank you all in advance!



# Writing Competition

## 2017 Joseph Furphy Commemorative Literary Prize

Proudly Sponsored by the Furphy Foundry Pty Ltd

### Short Story Competition

Open

1<sup>st</sup> Prize: \$300 | Word Limit: 3,500

Youth (13-18 years)

1<sup>st</sup> Prize: \$100 | Word Limit: 3,000

Junior (up to 12 years)

1<sup>st</sup> Prize: \$50 | Word Limit: 2,000 (or less)

### Poetry Competition

(any subject, any style)

Open

1<sup>st</sup> Prize: \$150 | Word Limit: 40 lines

Youth (up to 18 years)

1<sup>st</sup> Prize: \$75 | Word Limit: 30 lines

**Entries close 20 October 2017**

Entry forms available from all branches of Goulburn Valley Libraries or online at [www.gvlibraries.com.au](http://www.gvlibraries.com.au)

Tel: 1300 374 765  
[www.gvlibraries.com.au](http://www.gvlibraries.com.au)



## SHEPPARTON EDUCATION PLAN SECONDARY SCHOOL TRANSFORMATION

Proposed secondary school options for community feedback



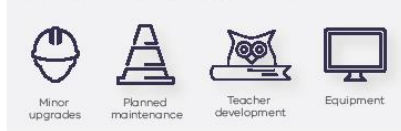
### OPTION 1 NO CHANGE

Four separate secondary schools



### OPTION 2 MINOR IMPROVEMENTS

Minor operational and facility upgrades, could include:



### KEY: OPTIONS 3 & 4



Find out more and have your say:  
Visit [www.engage.vic.gov.au/SheppartonEducationPlan](http://www.engage.vic.gov.au/SheppartonEducationPlan)

### OPTION 3 ONE SCHOOL, ONE SECONDARY CAMPUS

Merge secondary schools to create one new school, one campus.



#### Option 3 highlights



### OPTION 4 ONE SCHOOL, TWO SECONDARY CAMPUSES

Merge secondary schools to create one new school, two campuses.



#### Option 4 highlights



#### Option 3 & 4 shared benefits



Aerial photography courtesy of Nearmap 2017.  
All proposed sites subject to site assessment.  
Number of Houses to be determined.

## Shepparton Education Plan – 'What We Heard'

Our local community is helping the Victorian Government develop a long-term plan to transform education in Shepparton. It aims to give every young person the opportunity to reach their full potential.

We are supporting this important initiative.

In June, hundreds of local people contributed thoughts and ideas to a series of workshops, meetings and an online survey – almost 5,000 comments were captured. The aim was to better understand and define the needs, challenges, and aspirations of our community from a range of perspectives, and use this as the foundation to transform local education. The feedback has been collated and is being shared online.

Please go to [www.engage.vic.gov.au/SheppartonEducationPlan](http://www.engage.vic.gov.au/SheppartonEducationPlan) to:

- \* read a summary of the findings
- \* download the full report
- \* sign up for updates on the next round of community engagement beginning in September, which will focus on Shepparton's Secondary Schools.

If you would like to help spread the news of these findings, or get people involved in the next round of engagement, you can share the relevant posts on the Victorian School Building Authority's social media:  
**Facebook:** /victorianschoolbuild

**OSH CARE FOR 2018 –  
PLEASE INDICATE WHETHER THESE MAY BE PERMANENT  
OR CASUAL. RETURN ASAP PLEASE**

**FAMILY NAME:**

<b>DAYS OF THE WEEK</b>	<b>PERMANENT</b>	<b>CASUAL</b>	<b>CHILDREN</b>
<b>MONDAY</b>			
<b>TUESDAY</b>			
<b>WEDNESDAY</b>			
<b>THURSDAY</b>			
<b>FRIDAY</b>			

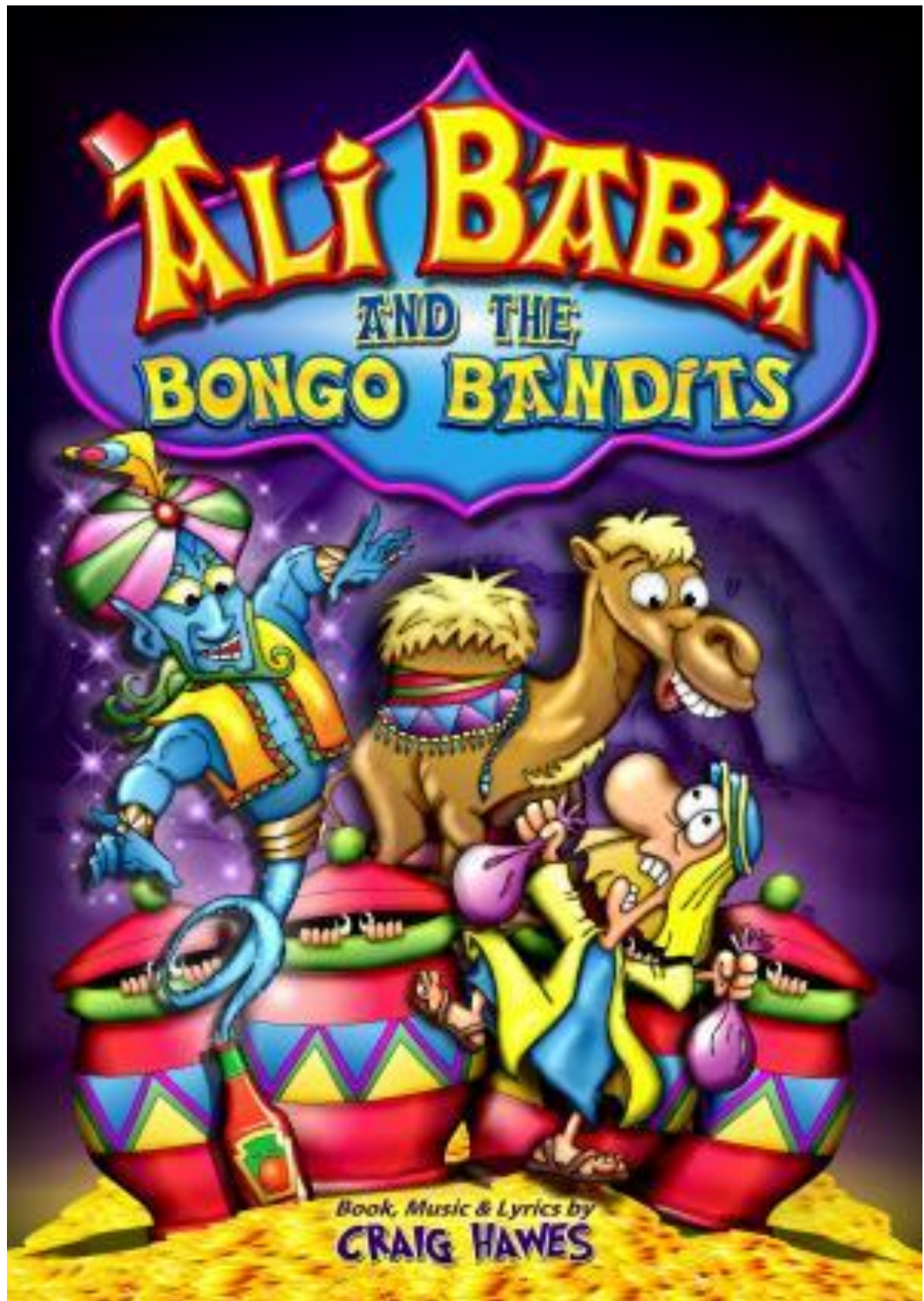
**We are presently only licensed for 3 days a week on  
Wednesday, Thursday and Friday (limited to 15 places only).  
If there are 5 permanent positions on both Monday and  
Tuesday, we may consider changing our licence.**

**Our wonderful classroom teachers run OSH Care 3 days a  
week and if we were going to extend our licence to 5 days a  
week, we would look at advertising for an OSH Care  
Coordinator – full time for 5 days a week. This would have to  
be financially viable for the school – hence permanent  
positions would be needed.**

**Feel free to ring me to discuss**

**David  
0411960164**

PRODUCTION FOR 2018 - TO BE CONFIRMED





# TALLY P.S. CALENDAR – TERM 4 2017

Mon	Tue	Wed	Thu	Fri
2	3	4	5	6
SCHOOL HOLIDAYS				
9	10	11	12	Cricket at TPS 13
Term 4 Begins Breakfast Club Mini Newsletter Teaching Rounds Mrs Arm. LSL	Chaplain PE / SCIENCE	OSH	OSH Chaplain Breakfast Club	OSH Art Men Shed Visit 7 Shep Show Shop Trip – 15th
16	17	18	19	20
Breakfast Club Newsletter - full Book Fair Starts Div. Athletics Buddies	Chaplain Gr. 3/4 Excursion Orientation Day 1	OSH	OSH Chaplain Breakfast Club Playgroup	OSH LOTE / Library Music Region Athletics
23	24	25	26	Cricket at TPS 27
Breakfast Club Mini Newsletter Mrs Arm. Returns SS - Baseball	Chaplain PE / SCIENCE SS - Tennis	OSH	OSH Chaplain Breakfast Club	OSH / Art Bandanna Day Men Shed Visit 8
SWIMMING PROGRAM				
30	31	1	2	3
Breakfast Club Newsletter - full Book Fair Ends Buddies SS - Baseball Kids Helpline 3-6	Chaplain Orientation Day 2 SS - Tennis	OSH	OSH Chaplain Breakfast Club Playgroup	OSH LOTE / Library Music
CANBERRA CAMP – GRADE 5/6				

OCTOBER / NOVEMBER

Mon	Tue	Wed	Thu	Fri
6	7	8	9	10
Breakfast Club Mini Newsletter SS - Baseball	Melb. Cup H'day	OSH School Council	OSH Chaplain Breakfast Club	OSH Art Men Shed Visit 9 Remembrance Day Ceremony
13	14	15	16	17
Breakfast Club Newsletter - full Buddies SS - Baseball Kanga 8s	Chaplain SS - Tennis	OSH Orientat. Day 3 Sailing Program	OSH Chaplain Breakfast Club Playgroup	OSH LOTE / Library Music
20	21	22	23	24
Breakfast Club Mini Newsletter SS - Baseball	Chaplain PE / SCIENCE SS - Tennis	OSH Sink or Swim	OSH Chaplain Breakfast Club	OSH Art Men Shed Visit 10
27	28	29	30	1
Breakfast Club Newsletter - full Buddies SS – Baseball 15 Mile at TPS	Chaplain SS - Tennis	OSH	OSH Chaplain Breakfast Club Playgroup	OSH LOTE / Library Music
15 MILE CREEK CAMP – GRADE 3/4				
4	5	6	7	8
Breakfast Club Mini Newsletter SS - Baseball	Chaplain PE / SCIENCE SS - Tennis State Orientation 4	OSH School Council	End of Yr Excurs. Chaplain	Curriculum Day Pupil Free Day

NOVEMBER / DECEMBER